FOOD PREMISES INSPECTION FORM

| Name of Premises: Boy & aud Girls Club of Fredericker Operator: Address: 67 wyngati DR. Fredericker | | | | | | | | Licence #: 63 - 016 Category: Reutine Water Supply: Private | Licence #: 63 - 01664 Type: Class 3 Class 4 Class 5 Category: Reutine Re-inspection New Licence Complaint CD Follow-up Inspection Water Supply: Private Municipal | | | | | | | |
|--|-------|------------------------------------|-----|---|-------------|--------|---------------------|---|---|------------------------|---|-------------|--------|------------------------------|--|----|
| Item No. | N.O. | S | U | | Item No. | NO. | S | U A CONTRACTOR | Item No. | N.O. S U | | Item No. | N.O. | s | U | |
| 1.0 | FOOD | | | | 3.3 | U | | Holding Methods | 7.0 | FOOD EQUIPMENT | AND UTENSILS | 10.2 | | | Walls (Construction and Maintenance | e) |
| 1.1 | | ~ | | Approved Source | 3.4 | _ | | Cooling Methods | 7.1 | | Food Equipment (Design, Construction, Installation and Maintenance) | 10.3 | | | - Ceilings (Constructions and Maintenance) | |
| 1.2 | | | | Purchasing and Receiving | 3.5 | | | Re-heating Methods | 7.2 | | Food Contact Surfaces | 11.0 | WATE | RSUPP | PLY AND WASTE DISPOSAL | |
| 1.3 | F0.05 | Acceptable Containers and Labeling | | 3,6 | | | Handling Methods | 7.3 | | Mechanical Dishwashing | 11.1 | | - | Water (Quality and Quantity) | | |
| 2.0 | FUUD | Г | | Character of Data of the Line | 4.0 | FOOD D | ISPLAY | AND SERVICE | 7.4 | _ | Manual Dishwashing | 11.2 | | | Ocwage Disposal | |
| 2.1 | | - | | Storage of Potentially Hazardous Foods | 4.1 | - | | Display Methods | 7.5 | '/ | Eating Utensils and Dishes | 11.3 | | | | |
| 2.3 | | 1 102011 Citalgo | | 4.2 | - | | Advance Preparation | 8.0 | CLEANING AND SANITIZING | | 12.0 | LIGHT | NG ANI | ID VENTILATION | | |
| 2.3 | | - | | Refrigerated Storage (Temperature) | 5.0 | RECORL | KEEP | NG AND RECALLS | 8.1 | | Cleaning and Sanitizing | 12.1 | | - | Lighting | |
| 2.4 | | _ | | Refrigerated Storage (Methods) Refrigerated Storage (Space) | 5.1 | 2 | | Record Keeping | 8.2 | | Detergents and Chemical Use and Storage | 12.2 | | _ | Ventilation | |
| 2.6 | | _ | | Dry Storage | 5.2 | - | (6) | Recall of Food | 9.0 | SANITARY FACILITY | | 13.0 | GENER | RAL . | T | |
| 2.7 | _ | | | Storage of Food for Staff | 6.0 | PERSON | | | 9.1 | - | Washroom(s) | 13.1 | | ~ | Licence | |
| 3.0 | | DEDAD | | AND HANDLING | 6.2 | | _ | Demonstrating Knowledge | 9.2 | | Hand Washing Station(s) | 13.2 | | _ | Rodent and Insect Control | |
| 3.1 | - | TO THE | | Thawing Methods | 6.3 | - | _ | Employee Health | 10.0 | FLOORS, WALLS A | | 13.3 | | | Other Infractions/Hazards | |
| 3.2 | _ | - | _ | Cooking Methods | 0.3 | | - | Personal Hygiene Practices | 10.1 | | Floors (Construction and Maintenance) ; MI – Minor Infraction; MA – Major Infrac | State of | 1 | | | |
| Itom | No. | Refit | N/A | GR | | | | Ren | narks | | | | | | Date for Correction | |
| Green Light Yellow Dark Yellow Date of Inspection: Required: Striped Red Red Date of Inspection: If Yes, Date: | | | | | | | | Yes No | | aived by | | | | | | |