

FOOD PREMISES INSPECTION FORM

Name of Premises: Protem HS.

Licence #: 01-00252

Operator: _____

Type: Class 3 Class 3 WH Class 4 Class 5

Address: 61 Gorge Rd, Mardon,

Additional Info: PM TE Catering

Category: Routine Re-inspection New Licence Other

Water Supply: Private Municipal



| Item No. | N.O. | S | U | Item No. | N.O. | S | U | Item No. | N.O. | S | U | Item No. | N.O. | S | U | |
|----------|-------------------------------|---|---|---|----------------------------|---|---|----------------------------|------|-----------------------------|---|----------|---------------------------------|--------------------------|---|---|
| 1.0 | FOOD | | | 3.3 | | / | / | Holding Methods | 7.0 | FOOD EQUIPMENT AND UTENSILS | | | 10.2 | | / | / |
| 1.1 | | / | / | 3.4 | | / | / | Cooling Methods | 7.1 | | / | 10.3 | | / | / | |
| 1.2 | | / | / | 3.5 | | / | / | Re-heating Methods | 7.2 | | / | 11.0 | WATER SUPPLY AND WASTE DISPOSAL | | | |
| 1.3 | | / | / | 3.6 | | / | / | Handling Methods | 7.3 | | / | 11.1 | | / | / | |
| 2.0 | FOOD STORAGE | | | 4.0 | FOOD DISPLAY AND SERVICE | | | 7.4 | | / | / | 11.2 | | / | / | |
| 2.1 | | / | / | 4.1 | | / | / | Display Methods | 7.5 | | / | 11.3 | | / | / | |
| 2.2 | | / | / | 4.2 | | / | / | Advance Preparation | 8.0 | CLEANING AND SANITIZING | | | 12.0 | LIGHTING AND VENTILATION | | |
| 2.3 | | / | / | 5.0 | RECORD KEEPING AND RECALLS | | | 8.1 | | / | / | 12.1 | | / | / | |
| 2.4 | | / | / | 5.1 | | / | / | Record Keeping | 8.2 | | / | 12.2 | | / | / | |
| 2.5 | | / | / | 5.2 | | / | / | Recall of Food | 9.0 | SANITARY FACILITIES | | | 13.0 | GENERAL | | |
| 2.6 | | / | / | 6.0 | PERSONNEL | | | 9.1 | | / | / | 13.1 | | / | / | |
| 2.7 | | / | / | 6.1 | | / | / | Demonstrating Knowledge | 9.2 | | / | 13.2 | | / | / | |
| 3.0 | FOOD PREPARATION AND HANDLING | | | 6.2 | | / | / | Employee Health | 10.0 | FLOORS, WALLS AND CEILINGS | | | 13.3 | | / | / |
| 3.1 | | / | / | 6.3 | | / | / | Personal Hygiene Practices | 10.1 | | / | | | / | / | |
| 3.2 | | / | / | N.O. - Not Observed; S - Satisfactory; U - Unsatisfactory; MI - Minor Infraction; MA - Major Infraction; CR - Critical Infraction | | | | | | | | | | | | |

| Item No. | MI | MA | CR | Remarks | Date for Correction |
|----------|----|----|----|---|---------------------|
| 2.4 | | / | | Eggs must be stored below ready to eat foods. | Corrected |
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Green
 Light Yellow Dark Yellow
 Striped Red Red

Re-inspection Required: Yes No
 Date of Inspection: Dec 1, 21
 If Yes, Date: _____

White - Office; Yellow - Operator; Blue - Copy for Posting WH - With Handling; PM - Public Market; TE - Temporary Ever