

**FOOD PREMISES INSPECTION FORM**

Name of Premises: McAdam High School License #: 03-013716 Type:  Class 3  Class 4  Class 5  
 Operator: NB LAKE AVE McADAM Category:  Routine  Re-inspection  New Licence  Complaint  CD Follow-up Inspection  
 Address: NB LAKE AVE McADAM Water Supply:  Private  Municipal



| Item No. | N.O.                          | S | U | Item No. | N.O.                        | S | U | Item No. | N.O. | S | U |
|----------|-------------------------------|---|---|----------|-----------------------------|---|---|----------|------|---|---|
| 1.0      | FOOD                          |   |   | 7.0      | FOOD EQUIPMENT AND UTENSILS |   |   | 10.2     |      |   |   |
| 1.1      |                               |   |   | 7.1      |                             |   |   | 10.3     |      |   |   |
| 1.2      |                               |   |   | 7.2      |                             |   |   | 11.0     |      |   |   |
| 1.3      |                               |   |   | 7.3      |                             |   |   | 11.1     |      |   |   |
| 2.0      | FOOD STORAGE                  |   |   | 7.4      |                             |   |   | 11.2     |      |   |   |
| 2.1      |                               |   |   | 7.5      |                             |   |   | 11.3     |      |   |   |
| 2.2      |                               |   |   | 8.0      | CLEANING AND SANITIZING     |   |   | 12.0     |      |   |   |
| 2.3      |                               |   |   | 8.1      |                             |   |   | 12.1     |      |   |   |
| 2.4      |                               |   |   | 8.2      |                             |   |   | 12.2     |      |   |   |
| 2.5      |                               |   |   | 9.0      | SANITARY FACILITIES         |   |   | 13.0     |      |   |   |
| 2.6      |                               |   |   | 9.1      |                             |   |   | 13.1     |      |   |   |
| 2.7      |                               |   |   | 9.2      |                             |   |   | 13.2     |      |   |   |
| 3.0      | FOOD PREPARATION AND HANDLING |   |   | 10.0     | FLOORS, WALLS AND CEILING   |   |   | 13.3     |      |   |   |
| 3.1      |                               |   |   | 10.1     |                             |   |   |          |      |   |   |
| 3.2      |                               |   |   | 10.1     |                             |   |   |          |      |   |   |

N.O. - Not Observed; S - Satisfactory; U - Unsatisfactory; MI - Minor Infraction; MA - Major Infraction; CR - Critical Infraction

| Item No. | MI                                  | MA | CR | Remarks   | Date for Correction |
|----------|-------------------------------------|----|----|---|---------------------|
| 2.3      | <input checked="" type="checkbox"/> |    |    | Temperatures shall be recorded at least 2 times daily but acceptance intervals during operation and logs shall be available upon inspection | Next inspection     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |
|          |                                     |    |    |   |                     |

Green  Light Yellow  Striped Red  Dark Yellow  Red  
 Date of Inspection: Jan 25 2021 Re-inspection Required:  Yes  No  
 If Yes, Date: \_\_\_\_\_ received by: \_\_\_\_\_ Inspector Signature: \_\_\_\_\_