

# FOOD PREMISES INSPECTION FORM

Name of Premises:

Seaview Foods

Licence #:

07-00731

Operator:

66 Howard St.

Type:

Additional Info:

Category:

Water Supply:

- Class 3     Class 3 WH     Class 4     Class 5  
 PM     TE     Catering

- Routine     Re-inspection     New Licence     Other

- Private     Municipal



| Item No. | N.O.                          | S                                   | U  | Item No. | N.O.  | S                                   | U | Item No. | N.O.  | S | U | Item No. | N.O.                            | S                                   | U |
|----------|-------------------------------|-------------------------------------|----|----------|---|-------------------------------------|---|----------|---|---|---|----------|---------------------------------|-------------------------------------|---|
| 1.0      | FOOD                          |                                     |    | 3.3      |   | <input checked="" type="checkbox"/> |   | 7.0      | FOOD EQUIPMENT AND UTENSILS   |   |   | 10.2     |                                 |                                     |   |
| 1.1      |                               | <input checked="" type="checkbox"/> |    | 3.4      |   |                                     |   | 7.1      | Food Equipment (Design, Construction, Installation and Maintenance) |   |   | 10.3     |                                 | <input checked="" type="checkbox"/> |   |
| 1.2      |                               | <input checked="" type="checkbox"/> |    | 3.5      | <input checked="" type="checkbox"/>   |                                     |   | 7.2      | Food Contact Surfaces   |   |   | 11.0     | WATER SUPPLY AND WASTE DISPOSAL |                                     |   |
| 1.3      |                               | <input checked="" type="checkbox"/> |    | 3.6      |   | <input checked="" type="checkbox"/> |   | 7.3      | Mechanical Dishwashing  |   |   | 11.1     | Water (Quality and Quantity)    |                                     |   |
| 2.0      | FOOD STORAGE                  |                                     |    | 4.0      |   |                                     |   | 7.4      | Manual Dishwashing  |   |   | 11.2     | Sewage Disposal                 |                                     |   |
| 2.1      |                               |                                     |    | 4.1      |   |                                     |   | 7.5      | Eating Utensils and Dishes  |   |   | 11.3     | Solid Waste Handling            |                                     |   |
| 2.2      |                               |                                     |    | 4.2      |   |                                     |   | 8.0      | CLEANING AND SANITIZING   |   |   | 12.0     | LIGHTING AND VENTILATION        |                                     |   |
| 2.3      |                               |                                     |    | 5.0      | RECORD KEEPING AND RECALLS  |                                     |   | 8.1      | Cleaning and Sanitizing   |   |   | 12.1     | Lighting                        |                                     |   |
| 2.4      |                               |                                     |    | 5.1      |   |                                     |   | 8.2      | Detergents and Chemical Use and Storage                             |   |   | 12.2     | Ventilation                     |                                     |   |
| 2.5      |                               |                                     |    | 5.2      |   |                                     |   | 9.0      | SANITARY FACILITIES   |   |   | 13.0     | GENERAL                         |                                     |   |
| 2.6      |                               |                                     |    | 6.0      | PERSONNEL   |                                     |   | 9.1      | Washroom(s)   |   |   | 13.1     | Licence                         |                                     |   |
| 2.7      |                               |                                     |    | 6.1      |   |                                     |   | 9.2      | Hand Washing Station(s)   |   |   | 13.2     | Rodent and Insect Control       |                                     |   |
| 3.0      | FOOD PREPARATION AND HANDLING |                                     |    | 6.2      |   |                                     |   | 10.0     | FLOORS, WALLS AND CEILINGS  |   |   | 13.3     | Other Infractions/Hazards       |                                     |   |
| 3.1      |                               |                                     |    | 6.3      |   |                                     |   | 10.1     | Floors (Construction and Maintenance)                               |   |   |          |                                 |                                     |   |
| 3.2      |                               |                                     |    |          |   |                                     |   |          |   |   |   |          |                                 |                                     |   |
| Item No. | MI                            | MA                                  | CR | Remarks  | N.O. - Not Observed; S - Satisfactory; U - Unsatisfactory; MI - Minor Infraction; MA - Major Infraction; CR - Critical Infraction |                                     |   |          |   |   |   |          |                                 |                                     |   |

Green     Dark Yellow     Red  
 Light Yellow     Striped Red

Re-inspection Required:  Yes     No  
 Date of Inspection: March 11, 2007    If Yes, Date:

White - Office; Yellow - Operator; Blue - Copy for Posting    WH - With Handling; PM - Public Market; TE - Temporary Event