

FOOD PREMISES INSPECTION FORM



Name of Premises: B&L Hunter Farm
 Operator: _____
 Address: 45 Shore Road, Davis Corner

Licence #: 02-0253
 Type: Class 3 Class 4 Class 5
 Category: Routine Re-inspection New Licence Other
 Water Supply: Private Municipal

| Item No. | N.O. | S | U | Item No. | N.O. | S | U | Item No. | N.O. | S | U | Item No. | N.O. | S | U | |
|------------|--------------------------------------|---|---|---|-----------------------------------|---|---|----------------------------|-------------|------------------------------------|---|----------|---|---------------------------------|---|--|
| 1.0 | FOOD | | | 3.3 | ✓ | | | Holding Methods | 7.0 | FOOD EQUIPMENT AND UTENSILS | | | 10.2 | | ✓ | |
| 1.1 | | ✓ | | 3.4 | | ✓ | | Cooling Methods | 7.1 | | ✓ | | 10.3 | | ✓ | |
| 1.2 | | ✓ | | 3.5 | | ✓ | | Re-heating Methods | 7.2 | | ✓ | | 11.0 WATER SUPPLY AND WASTE DISPOSAL | | | |
| 1.3 | | ✓ | | 3.6 | | ✓ | | Handling Methods | 7.3 | ✓ | | | 11.1 | | ✓ | |
| 2.0 | FOOD STORAGE | | | 4.0 | FOOD DISPLAY AND SERVICE | | | 7.4 | | ✓ | | 11.2 | | ✓ | | |
| 2.1 | | ✓ | | 4.1 | | ✓ | | Display Methods | 7.5 | ✓ | | | 11.3 | | ✓ | |
| 2.2 | | ✓ | | 4.2 | | ✓ | | Advance Preparation | 8.0 | CLEANING AND SANITIZING | | | 12.0 | LIGHTING AND VENTILATION | | |
| 2.3 | | ✓ | | 5.0 | RECORD KEEPING AND RECALLS | | | 8.1 | | ✓ | | 12.1 | | ✓ | | |
| 2.4 | | ✓ | | 5.1 | ✓ | | | Record Keeping | 8.2 | | ✓ | | 12.2 | | ✓ | |
| 2.5 | | ✓ | | 5.2 | ✓ | | | Recall of Food | 9.0 | SANITARY FACILITIES | | | 13.0 | GENERAL | | |
| 2.6 | | ✓ | | 6.0 | PERSONNEL | | | 9.1 | | ✓ | | 13.1 | | ✓ | | |
| 2.7 | ✓ | | | 6.1 | | ✓ | | Demonstrating Knowledge | 9.2 | | ✓ | | 13.2 | | ✓ | |
| 3.0 | FOOD PREPARATION AND HANDLING | | | 6.2 | | ✓ | | Employee Health | 10.0 | FLOORS, WALLS AND CEILINGS | | | 13.3 | ✓ | | |
| 3.1 | ✓ | | | 6.3 | | ✓ | | Personal Hygiene Practices | 10.1 | | ✓ | | | | | |
| 3.2 | | ✓ | | N.O. – Not Observed; S – Satisfactory; U – Unsatisfactory; MI – Minor Infraction; MA – Major Infraction; CR – Critical Infraction | | | | | | | | | | | | |

| Item No. | MI | MA | CR | Remarks | Date for Correction |
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| <input checked="" type="checkbox"/> Green <input type="checkbox"/> Light Yellow <input type="checkbox"/> Dark Yellow <input type="checkbox"/> Striped Red <input type="checkbox"/> Red | <p><u>May 16/2019</u></p> Date of Inspection: | Re-inspection Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Date: |
|--|---|--|

White – Office; Yellow – Operator; Blue – Copy for Posting