

FOOD PREMISES INSPECTION FORM



Name of Premises: Chipman Centennial Arena Center

License #: 03-62394

Type: Class 3 Class 4 Class 5

Operator: 18 Arena Street, Chipman

Category: Routine Re-inspection New Licence Complaint CD Follow-up Inspection

Address: 18 Arena Street, Chipman

Water Supply: Private Municipal

Item No.	N.O.	S	U	Item No.	N.O.	S	U	Item No.	N.O.	S	U
1.0	FOOD			7.0	FOOD EQUIPMENT AND UTENSILS			10.2	✓		
1.1	✓			7.1	Food Equipment (Design, Construction, Installation and Maintenance)			10.3	✓		
1.2	✓			7.2	Food Contact Surfaces			11.0	✓		
1.3	✓			7.3	Mechanical Dishwashing			11.1	✓		
2.0	FOOD STORAGE			7.4	Manual Dishwashing			11.2	✓		
2.1	✓			7.5	Eating Utensils and Dishes			11.3	✓		
2.2	✓			8.0	CLEANING AND SANITIZING			12.0	✓		
2.3	✓			8.1	Cleaning and Sanitizing			12.1	✓		
2.4	✓			8.2	Detergents and Chemical Use and Storage			12.2	✓		
2.5	✓			9.0	SANITARY FACILITIES			13.0	✓		
2.6	✓			9.1	-Washroom(s)			13.1	✓		
2.7	✓			9.2	Hand Washing Station(s)			13.2	✓		
3.0	FOOD PREPARATION AND HANDLING			10.0	FLOORS, WALLS AND CEILINGS			13.3	✓		
3.1	✓			10.1	Floors (Construction and Maintenance)						
3.2	✓										

N.O. - Not Observed; S - Satisfactory; U - Unsatisfactory; MI - Minor Infraction; MA - Major Infraction; CR - Critical Infraction

Remarks

All infractions from previous inspection have been corrected

Date for Correction

Green
 Light Yellow
 Striped Red
 Dark Yellow
 Red

Re-inspection Required: Yes No
 If Yes, Date: _____ Received by: _____

Date of Inspection: Jan 27 2024
 Inspector Signature: _____