

Food Premises Inspection Report

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|---|---|
| Name of Premise: Robin's Donuts Operator: Address: 42 Shemogue Rd Port Elgin NB E4M 1C5 | Licence #: 01-03203 Type: Class/Classe 4 Category: Compliance Water Supply: Municipal Date of Inspection: March 31, 2022 |
|---|---|

| Item no. | Description | CDI | R |
|--|---|--------------------------|--------------------------|
| 1.0 FOOD | | | |
| 1.1 | S Approved Source | | |
| 1.2 | S Purchasing and Receiving | <input type="checkbox"/> | <input type="checkbox"/> |
| 1.3 | S Acceptable Containers and Labeling | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.0 FOOD STORAGE | | | |
| 2.1 | S Storage of Potentially Hazardous Foods | | |
| 2.2 | S Frozen Storage | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.3 | S Refrigerated Storage (Temperature) | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.4 | S Refrigerated Storage (Methods) | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.5 | S Refrigerated Storage (Space) | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.6 | S Dry Storage | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.7 | N.O. Storage of Food for Staff | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.0 FOOD PREPARATION AND HANDLING | | | |
| 3.1 | S Thawing Methods | | |
| 3.2 | S Cooking Methods | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.3 | S Holding Methods | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.4 | N.O. Cooling Methods | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.5 | N.O. Re-heating Methods | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.6 | S Handling Methods | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.0 FOOD DISPLAY AND SERVICE | | | |
| 4.1 | S Display Methods | | |
| 4.2 | S Advance Preparation | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.0 RECORD KEEPING AND RECALLS | | | |
| 5.1 | N.O. Record Keeping | | |
| 5.2 | N.O. Recall of Food | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.0 PERSONNEL | | | |
| 6.1 | S Demonstrating Knowledge | | |
| 6.2 | S Employee Health | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.3 | S Personal Hygiene Practices | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.0 FOOD EQUIPMENT AND UTENSILS | | | |
| 7.1 | S Food Equipment (Design, Construction, Installation and Maintenance) | | |
| 7.2 | S Food Contact Surfaces | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.3 | N.O. Mechanical Dishwashing | <input type="checkbox"/> | <input type="checkbox"/> |
| 7.4 | S Manual Dishwashing | <input type="checkbox"/> | <input type="checkbox"/> |



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7.5 N.O. Eating Utensils and Dishes

8.0 CLEANING AND SANITIZING

8.1 S Cleaning and Sanitizing

8.2 S Detergents and Chemical Use and Storage

9.0 SANITARY FACILITIES

9.1 S Washroom(s)

9.2 S Hand Washing Station(s)

10.0 FLOORS, WALLS AND CEILINGS

10.1 S Floors (Construction and Maintenance)

10.2 S Walls (Construction and Maintenance)

10.3 S Ceilings (Constructions and Maintenance)

11.0 WATER SUPPLY AND WASTE DISPOSAL

11.1 S Water (Quality and Quantity)

11.2 S Sewage Disposal

11.3 S Solid Waste Handling

12.0 LIGHTING AND VENTILATION

12.1 S Lighting

12.2 S Ventilation

13.0 GENERAL

13.1 S Licence

13.2 S Rodent and Insect Control

13.3 S Other Infractions/Hazards

N.O. - Not Observed; S - Satisfactory; U - Unsatisfactory MI - Minor infraction; MA - Major infraction; CR - Critical infraction, CDI - Corrected During Inspection, R - Repeated infraction

OBSERVATIONS AND CORRECTIVE ACTIONS

| Item | MI /MA/ CR | Remarks | Date for Correction |
|------|------------|---------|---------------------|
|------|------------|---------|---------------------|

CLOSING COMMENTS

Rating color: Green

Received By: wendy silliker

Inspector Signature: Sarena Lee, Public Health Inspector