

## Food Premises Inspection Summary Report

|                         |  |                            |                 |
|-------------------------|--|----------------------------|-----------------|
| <b>Name of Premise:</b> | Char & Chowder                         | <b>Licence #:</b>          | 02-011429       |
| <b>Address:</b>         | 182 Water St<br>St. Andrews NB E5B 1B2 | <b>Type:</b>               | Class/Classe 4  |
| <b>Water Supply:</b>    | Municipal                              | <b>Category:</b>           | Follow-up       |
|                         |  | <b>Date of Inspection:</b> | October 3, 2022 |

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

| Item | MI /MA/ CR | Remarks | Date for Correction |
|------|------------|---------|---------------------|
|------|------------|---------|---------------------|

|      |    |   |             |
|------|----|---|-------------|
| 13.1 | MI | The latest copy of the current food inspection report shall be displayed so that customers can easily read the report | Immediately |
|------|----|---|-------------|

|      |    |  |              |
|------|----|--|--------------|
| 10.1 | MI | <b>Outstanding Infraction: Floors shall be of sound construction and in good repair</b><br>Comment: Floors to be repaired or replaced for May 2023 | May 20, 2023 |
|------|----|--|--------------|

### CLOSING COMMENTS

**Rating colour:**                      **Green**