

## Food Premises Inspection Summary Report

<b>Name of Premise:</b>	Andover Elementary School	<b>Licence #:</b>	32-00259
<b>Address:</b>	9 School Street Perth-Andover NB E7H 4T4	<b>Type:</b>	Class/Classe 4
<b>Water Supply:</b>	Municipal	<b>Category:</b>	Follow-up
		<b>Date of Inspection:</b>	November 16, 2022

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

Item	MI /MA/ CR	Remarks	Date for Correction
------	------------	---------	---------------------

### CLOSING COMMENTS

All previously noted infractions have been resolved.

**Rating colour:** **Green**