

## Food Premises Inspection Summary Report

<b>Name of Premise:</b>	Compass Group #81037 - Perth-Andover Middle School	<b>Licence #:</b>	32-00323
<b>Address:</b>	20 Nissen St Perth-Andover NB E7H 3G1	<b>Type:</b>	Class/Classe 4
<b>Water Supply:</b>	Crown	<b>Category:</b>	Follow-up
		<b>Date of Inspection:</b>	April 9, 2024

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

Item	MI /MA/ CR	Remarks	Date for Correction
2.5	MI	<b>Outstanding Infraction: Refrigerators (including surfaces, racks, trays, vents, shelves, etc.) shall be maintained such that it functions in the manner intended and can be easily cleaned and sanitized.</b> Comment: Still a minor leak in the service refrigerator, temperatures are good. Work is booked to be done shortly. For follow-up during the next routine inspection.	March 22, 2024

### CLOSING COMMENTS

Most of the previously noted infractions have been corrected. The remaining maintenance item is for follow-up during the next routine inspection.

**Rating colour: Green**