

## Food Premises Inspection Summary Report

<b>Name of Premise:</b>	Sussex Middle School	<b>Licence #:</b>	02-02214
<b>Address:</b>	49 Bryant Dr Sussex NB E4E 2P2	<b>Type:</b>	Class/Classe 4
<b>Water Supply:</b>	Municipal	<b>Category:</b>	Routine Compliance
		<b>Date of Inspection:</b>	September 14, 2023

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

Item	MI /MA/ CR	Remarks	Date for Correction
9.2	MI	Paper towel shall be in a dispenser.	Immediately

### CLOSING COMMENTS

Rating colour: Green