

## Food Premises Inspection Summary Report

<b>Name of Premise:</b>	Sussex Christian School	<b>Licence #:</b>	02-02607
<b>Address:</b>	45 Chapman Drive Sussex NB	<b>Type:</b>	Class/Classe 4
<b>Water Supply:</b>	Municipal	<b>Category:</b>	Follow-up
		<b>Date of Inspection:</b>	March 16, 2023

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

Item	MI /MA/ CR	Remarks	Date for Correction
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### CLOSING COMMENTS

Rating colour: Green