| FOOD PREMISES INSPECTION FORM   |                   |  |                       |  |                                     |                     |                   |   |                     |   |                |                           |                |  |             |                      |                |  |
|---|-------------------|--|-----------------------|--|-------------------------------------|---------------------|-------------------|---|---------------------|---|----------------|---------------------------|----------------|--|-------------|----------------------|----------------|--|
| Name<br>Oper<br>Addr  | e of Pre<br>ator: | mises:<br>Bis<br>115                   | Bitro                 | stra<br>33<br>hedia<br>cbo             | 033 @ Horme<br>@ Horme i<br>oc Rd   | e ir<br>C           | 10                |   |                     | Licence #: 01-02768 Type: Class 3 Class 4 Class 5<br>Category: Routine Re-inspection New Licence Complaint CD Follow-up Inspection<br>Water Supply: Private Municipal |                |                           |                |  |             |                      | Brunswick      |  |
| Item<br>No.   | N.O.              | S                                      | U                     |  |                                     | Item<br>No.         | N.O.              | s   | U                   |   | Item<br>No.    | N.O. S U                  | ,              |  | Item<br>No. | N.O.                 | s u            |  |
| 1.0   | FOOD              |  |                       |  |                                     | 3.3                 | 1. 2 196          |   | -                   | Holding Methods   | 7.0            | FOOD EQUIPMEN             | IT AND         | UTENSILS   | 10.2        | - age                | 2/             | Walls (Construction and Maintenance)     |
| 1.1   |                   |  | A                     | Approved S                             | Source                              | 3.4                 |                   | 1   | 1                   | Cooling Methods   | 7.1            |                           |                | ood Equipment (Design, Construction, stallation and Maintenance) | 10.3        |                      | 1              | Ceilings (Constructions and Maintenance) |
| 1.2   | 1                 |  | F                     | urchasing                              | g and Receiving                     | 3.5                 |                   | 1   |                     | Re-heating Methods  | 7.2            |                           | Fo             | ood Contact Surfaces   | 11.0        | WATER                | SUPPLY A       | ND WASTE DISPOSAL                        |
| 1.3   |                   | ~                                      | A                     | cceptable                              | Containers and Labeling             | 3.6                 |                   | /   |                     | Handling Methods  | 7.3            |                           | M              | echanical Dishwashing  | 11.1        | 1                    |                | Water (Quality and Quantity)             |
| 2.0   | FOOD              | STORA                                  | GE                    |  |                                     | 4.0                 | FOOD              | DISPLA                                    | Y AN                | ID SERVICE  | 7.4            |                           | M              | anual Dishwashing  | 11.2        |                      |                | Sewage Disposal                          |
| 2.1   | 1.444             | Storage of Potentially Hazardous Foods |                       | 4.1                                    |                                     |                     |                   | Display Methods                           | 7.5                 |   |                | ating Utensils and Dishes | 11.3           | -  |             | Solid Waste Handling |                |  |
| 2.2   | 14                | /                                      | Frozen Storage        |  | 4.2                                 | 12.00               | /                 |   | Advance Preparation | 8.0   | CLEANING AND S | ANING AND SANITIZING      |                | 12.0   |             |                      | 1              |  |
| 2.3   | 24.1              | 1                                      | F                     | Refrigerate                            | ed Storage (Temperature)            | 5.0                 | RECOR             | RD KEE                                    | PING                | AND RECALLS   | 8.1            |                           | -              | leaning and Sanitizing   | 12.1        | 1.1.1.1.1            | V,             | Lighting                                 |
| 2.4   |                   | ~                                      | F                     | Refrigerate                            | ed Storage (Methods)                | 5.1                 | 1.                |   | -                   | Record Keeping  | 8.2            |                           | St             | etergents and Chemical Use and torage                            | 12.2        |                      |                | Ventilation                              |
| 2.5   |                   | 1                                      |                       |  | ed Storage (Space)                  | 5.2                 |                   | 24.28                                     | -                   | Recall of Food  | 9.0            | SANITARY FACILI           |                |  | 13.0        | GENER                | RAL            |  |
| 2.6   | 10000             | ~                                      |                       | bry Storag                             |                                     | 6.0                 | PERSO             | NNEL                                      |                     |   | 9.1            |                           |                | /ashroom(s)  | 13.1        |                      | V              | Licence                                  |
| 2.7   |                   |  |                       | Storage of Food for Staff AND HANDLING |                                     | 6.1                 | 1.11              | 1   | -                   | Demonstrating Knowledge   | 9.2            |                           |                | and Washing Station(s)   | 13.2        |                      | 1              | Rodent and Insect Control                |
| 3.0   | FOOD              |  |                       |  |                                     | 6.2                 |                   | ~   | /                   | Employee Health   | 10.0           | FLOORS, WALLS             |                |  | 13.3        |                      | V              | Other Infractions/Hazards                |
| 3.1   |                   | V                                      | and the second second | hawing M                               |                                     | 6.3                 | La Char           | 1   | 012                 | Personal Hygiene Practices  | 10.1           |                           | and the second | oors (Construction and Maintenance)                              |             | 0.111.1              |                |  |
| 3.2 Cooking Methods N.O. – Not Observed; S – Satisfactory; U – Unsatisfactory; MI – Minor Infraction; MA – Major Infraction; CR – Critical Infraction |                   |  |                       |  |                                     |                     |                   |   |                     |   |                |                           |                |  |             |                      |                |  |
| Item  | No.               | MI MA CR                               |                       |  |                                     |                     |                   | Date for Correction                       |                     |   |                |                           |                |  |             |                      |                |  |
|   |                   |  |                       | Constant.                              | and the state                       |                     |                   |   |                     |   |                |                           |                |  |             |                      |                |  |
|   | 2.2               | 1                                      |                       | 6.6                                    |                                     |                     | 1910              | de V                                      |                     |   | 1              |                           |                |  | 1.          | 1.1                  |                |  |
| 1.1.1   |                   |  | 1.00                  |  |                                     | Terra in            |                   |   | 21                  |   |                | 1                         |                |  |             |                      |                |  |
|   | 1                 |  |                       |  |                                     |                     | -1 <sup>-68</sup> |   |                     |   | 1              |                           |                |  | 18 2        |                      | and the second |  |
| 4 24  |                   |  |                       |  |                                     |                     |                   | 1.1                                       |                     |   |                |                           |                |  |             |                      |                |  |
|   |                   |  |                       | 1.18                                   |                                     |                     | 100               |   |                     |   | 物品             |                           |                |  |             |                      |                |  |
| <u> </u>  | 2                 | 1.2                                    |                       | A Spe                                  |                                     |                     | di sh             |   |                     |   | 1              |                           |                |  |             |                      |                |  |
|   |                   |  | 1.2.1                 |  |                                     |                     |                   |   |                     |   |                |                           |                |  |             |                      |                |  |
|   |                   | -                                      |                       | 1.27                                   |                                     |                     |                   |   | 1996                |   |                |                           |                |  |             |                      |                |  |
| Sec. 1  |                   |  |                       |  |                                     |                     |                   | 100                                       |                     |   |                | C. Spectra                |                |  |             |                      | 1.1.1          |  |
|   |                   |  |                       |  |                                     | 1 all               | 201               | 2.1                                       |                     |   |                |                           |                |  |             |                      | 1 20           |  |
|   |                   | 1                                      |                       |  |                                     | S. S.               |                   | 14  |                     |   | -              |                           |                |  |             |                      | an shi a       |  |
| 6   |                   |  | 1.12                  |  |                                     | Abras               |                   |   | 127                 |   |                |                           |                | 1/   |             | 0                    | •              |  |
|   | 1                 | 1                                      | dia 1                 | 1.00                                   | and the second second second second | 3.011               | Sugar -           |   | 4                   |   |                | 1                         | 1.50           |  | /           | 1                    | 1              |  |
|   |                   | _/                                     |                       |  |                                     | and and and and and |                   | 1. N. |                     | /   |                | 1.11                      | /              |  | /           |                      |                |  |

Re-inspection Required:

If Yes, Date:

9

No

Yes

Red

Dark Yellow

arch

Date of Inspection:

Green

Light Yellow

Striped Red