

## FOOD PREMISES INSPECTION FORM

Name of Premises: Anchor's Point Cafe  
 Operator: \_\_\_\_\_  
 Address: 4716 Ste 134  
Cocagne

Licence #: 11-00257 Type:  Class 3  Class 4  Class 5  
 Category:  Routine  Re-inspection  New Licence  Complaint  CD Follow-up Inspection  
 Water Supply:  Private  Municipal



| Item No. | N.O.                          | S                                   | U | Item No. | N.O.                       | S | U | Item No.                   | N.O. | S                           | U | Item No.                            | N.O. | S                               | U |                 |  |
|----------|-------------------------------|-------------------------------------|---|----------|----------------------------|---|---|----------------------------|------|-----------------------------|---|-------------------------------------|------|---------------------------------|---|-----------------|--|
| 1.0      | FOOD                          |                                     |   | 3.3      |                            |   |   | Holding Methods            | 7.0  | FOOD EQUIPMENT AND UTENSILS |   |                                     | 10.2 |                                 |   |                 | Walls (Construction and Maintenance)     |
| 1.1      |                               |                                     |   | 3.4      |                            |   |   | Cooling Methods            | 7.1  |                             |   | <input checked="" type="checkbox"/> | 10.3 |                                 |   |                 | Ceilings (Constructions and Maintenance) |
| 1.2      |                               |                                     |   | 3.5      |                            |   |   | Re-heating Methods         | 7.2  |                             |   |                                     | 11.0 | WATER SUPPLY AND WASTE DISPOSAL |   |                 |  |
| 1.3      |                               |                                     |   | 3.6      |                            |   |   | Handling Methods           | 7.3  |                             |   |                                     | 11.1 |                                 |   |                 | Water (Quality and Quantity)             |
| 2.0      | FOOD STORAGE                  |                                     |   | 4.0      | FOOD DISPLAY AND SERVICE   |   |   | 7.4                        |      |                             |   | 11.2                                |      |                                 |   | Sewage Disposal |  |
| 2.1      |                               |                                     |   | 4.1      |                            |   |   | Display Methods            | 7.5  |                             |   |                                     | 11.3 |                                 |   |                 | Solid Waste Handling                     |
| 2.2      |                               | <input checked="" type="checkbox"/> |   | 4.2      |                            |   |   | Advance Preparation        | 8.0  | CLEANING AND SANITIZING     |   |                                     | 12.0 | LIGHTING AND VENTILATION        |   |                 |  |
| 2.3      |                               | <input checked="" type="checkbox"/> |   | 5.0      | RECORD KEEPING AND RECALLS |   |   | 8.1                        |      |                             |   |                                     | 12.1 |                                 |   |                 | Lighting                                 |
| 2.4      |                               |                                     |   | 5.1      |                            |   |   | Record Keeping             | 8.2  |                             |   |                                     | 12.2 |                                 |   |                 | Ventilation                              |
| 2.5      |                               |                                     |   | 5.2      |                            |   |   | Recall of Food             | 9.0  | SANITARY FACILITIES         |   |                                     | 13.0 | GENERAL                         |   |                 |  |
| 2.6      |                               |                                     |   | 6.0      | PERSONNEL                  |   |   | 9.1                        |      |                             |   |                                     | 13.1 |                                 |   |                 | Licence                                  |
| 2.7      |                               |                                     |   | 6.1      |                            |   |   | Demonstrating Knowledge    | 9.2  |                             |   |                                     | 13.2 |                                 |   |                 | Rodent and Insect Control                |
| 3.0      | FOOD PREPARATION AND HANDLING |                                     |   | 6.2      |                            |   |   | Employee Health            | 10.0 | FLOORS, WALLS AND CEILINGS  |   |                                     | 13.3 |                                 |   |                 | Other Infractions/Hazards                |
| 3.1      |                               |                                     |   | 6.3      |                            |   |   | Personal Hygiene Practices | 10.1 |                             |   |                                     |      |                                 |   |                 |  |
| 3.2      |                               |                                     |   |          |                            |   |   |                            |      |                             |   |                                     |      |                                 |   |                 |  |

N.O. – Not Observed; S – Satisfactory; U – Unsatisfactory; MI – Minor Infraction; MA – Major Infraction; CR – Critical Infraction

| Item No. | MI                                  | MA | CR | Remarks   | Date for Correction            |
|----------|-------------------------------------|----|----|---|--------------------------------|
|          |                                     |    |    | <i>Infraction 2.2, 2.2 and 2.3 have been corrected</i>  |                                |
| 7.1      | <input checked="" type="checkbox"/> |    |    | <i>Racks in refrigerator is rusty and not easily cleanable. Racks shall be replace or repainted</i> | <i>Next routine inspection</i> |
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|--|---|---|--|
| <input checked="" type="checkbox"/> Green<br><input type="checkbox"/> Light Yellow <input type="checkbox"/> Dark Yellow<br><input type="checkbox"/> Striped Red <input type="checkbox"/> Red | Date of Inspection: <u>April 27, 2018</u> | Re-inspection Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| If Yes, Date: _____  |   |   |  |