

## Food Premises Inspection Summary Report

<b>Name of Premise:</b>	School J.M.A. Armstrong #81013	<b>Licence #:</b>	01-00414
<b>Address:</b>	55 Douglas Street Salisbury NB E4J 2B4	<b>Type:</b>	Class/Classe 4
<b>Water Supply:</b>	Crown	<b>Category:</b>	Follow-up
		<b>Date of Inspection:</b>	December 1, 2023

*MI - Minor infraction; MA - Major infraction; CR - Critical infraction; CDI - Corrected During Inspection; N/A - Not Applicable*

### OBSERVATIONS AND CORRECTIVE ACTIONS

Item	MI /MA/ CR	Remarks	Date for Correction
13.1	MI	<b>Outstanding Infraction: The information written on the licence shall be accurate.</b> Comment: Provide new name of school when renewing licence next year.	March 31, 2024

### CLOSING COMMENTS

Rating colour: Green